

## **DEPARTMENT OF COMMERCE**

National Oceanic and Atmospheric Administration

Atmospheric Administration (NOAA), Commerce.

RIN 0648-XF180

New England Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Habitat Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate.

**DATES:** This meeting will be held on Friday, February 24, 2017 at 9:30 a.m.

**ADDRESSES:** The meeting will be held at the Doubletree by Hilton, 50 Ferncroft Road, Danvers, MA 01923; phone: (978) 777-2500.

Council address: New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:** Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

## **SUPPLEMENTARY INFORMATION:**

## Agenda

The Habitat Committee will discuss two management actions currently under development. These actions include an amendment to protect deep-sea coral habitats in New England waters and an action that may exempt clam dredges from portions of

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particular habitat management areas on Georges Bank and Nantucket Shoals. Any

recommendations from the Committee will be forwarded to the full Council for their

consideration. Other business may be discussed as needed.

Although non-emergency issues not contained in this agenda may come before

this group for discussion, those issues may not be the subject of formal action during this

meeting. Action will be restricted to those issues specifically listed in this notice and any

issues arising after publication of this notice that require emergency action under section

305(c) of the Magnuson-Stevens Act, provided the public has been notified of the

Council's intent to take final action to address the emergency.

**Special Accommodations** 

This meeting is physically accessible to people with disabilities. Requests for

sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies,

Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

Consistent with 16 USC 1852, a copy of the recording is available upon request.

Authority: 16 U.S.C. 1801 et seq.

Dated: January 27, 2017.

Tracey L. Thompson,

Acting Deputy Director,

Office of Sustainable Fisheries,

National Marine Fisheries Service.

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